Town of Trenton Washington County, Wisconsin

ORDINANCE Z2025.06.01

AMENDING THE TOWN OF TRENTON COMPREHENSIVE PLAN: 2050

WHEREAS, the Town of Trenton, pursuant to Sections 62.23, 61.35, and 60.22(3) of the *Wisconsin Statutes*, has adopted Village powers and created a Town Plan Commission; and

WHEREAS, the Town Board adopted a Comprehensive Plan on March 17, 2009, following extensive public participation; and amended and updated that plan on November 14, 2017; and

WHEREAS, Applicants Adam Hubacek and John Dwyer have submitted a request for a land division to parcel T11_014900A (32.48 acres) which is currently zoned R-1 Single-Family Residential; and

WHEREAS, two Certified Survey Maps were approved dividing the parcel into seven parcels between 1.5028 and 3.0484 acres, and one parcel of 18.35 acres; and

WHEREAS, the existing land use in the Town of Trenton Comprehensive Plan:2050 for these parcels is inconsistent with the parcel sizes as divided; and

WHEREAS, Applicants have requested an amendment to the land use plan map adopted by the Town Board as part of the Town of Trenton Comprehensive Plan:2050 from Medium Density Residential to Suburban Density Residential, with the exception of the parcel that is currently in Isolated Natural Resources Area land use, which will remain so designated; and

WHEREAS, the Town has duly noticed and held a public hearing on the proposed amendment on June 9, 2025, following the procedures in Section 66.1001(4)(d) of the *Wisconsin Statutes* and the public participation procedures for comprehensive plan amendments adopted by the Town Board; and

WHEREAS, the Plan Commission has reviewed the petition at its June 9, 2025 regular meeting and has approved Resolution Z2025.06.01, recommending approval of the amendment to the Town of Trenton Comprehensive Plan:2050.

NOW THEREFORE REIT RESOLVED that Ordinance 72025 06 01 is hereby adopted

approving the petitioners' requests to amend the Town of Trenton Comprehensive Plan:2050.
Adopted this
In favor: 3 Opposed: 4 Abstain: 4 Absent: 4
ss/ Mike Lipscomb, Town Chairperson
ss/ss/Tony Thoma, Town Supervisor
ss/ Barbara Davies, Town Supervisor
ss/ Attest, Heather Krueger, Town Clerk

Posted: 6 / 18 / 2025