TOWN OF TRENTON, WASHINGTON COUNTY, WISCONSIN NOTICE OF REGULAR MEETING OF THE TOWN PLAN COMMISSION TOWN OF TRENTON TOWN HALL, 1071 HIGHWAY 33, WEST BEND, WI 53095 MONDAY, OCTOBER 13, 2025, 7:00 P.M.

AGENDA

TOPIC

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Affidavit of Posting
- 4. Determination of Quorum
- 5. Review and Accept Agenda
- 6. Approve September 8, 2025 Public Hearing Minutes: Zoning Text Amendment to Resolve Conflicting Rules, Zoning Text Amendment to Remove Invalid Cross-references and Zoning Text Amendment to Correct Inconsistent Language
- 7. Approve September 8, 2025 Plan Commission Meeting Minutes
- 8. Public Comments
- 9. Recommendation to Town Board: Certified Survey Map, Adam Hubacek & John Dwyer (splitting parcel T11_014900Y into 3 parcels at the northern portion)
- 10. Recommendation to Town Board: Certified Survey Map, Adam Hubacek & John Dwyer (splitting parcel T11_014900Y into 3 parcels at the southern portion)
- 11. Architectural Approval of Metal Accessory Structure in R-2 Zoning District: Randy Stark at 1924 Wallace Lake Road (T11_0096, 10.57 acres)
- 12. Pre-Application Concept Review for requested Land Division and Zoning Map Amendment from EA Exclusive Agricultural to A-1 Agriculture, Ciriacks Family Trust, Rick & Natasha Ernst: 6872 Cty Rd M (Parcels T11 0227 and T11 025200A)
- 13. Land Division Ordinance Discussion
- 14. Reports and Correspondence
- 15. Adjourn

Note that Discussion and Action may occur on any of the above agenda items.

Dated September 19, 2025 by Cindy Komro, Town Administrator/Deputy Clerk

NOTE: Persons with disabilities requiring special accommodation for attendance at the meeting should contact the Town Clerk at least one business day prior to the meeting.

Affidavit of Posting: Meeting notice posted on 09/19/2025 at the Town Hall Bulletin Board and on the Agenda/Minutes page of the official Town website at <u>townoftrenton.wi.gov</u>. Notice was sent on 09/19/2025 to the Washington County Daily News and WIBD Radio.

Cindy Komro, Town Administrator/Deputy Clerk.

Agenda.PC, 10-13-25